

### **Study of factors believe orientalists to non-divine being the nature of revelation mission**

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One of the fundamental disputes and arguments between Muslims and Orientalists is the nature of expression revelation, especially in relation to the Prophet of Islam. Orientalists, unlike most Muslims, based on specific motivations and assumptions that are related to the nature of the expression revelation, have become non-divine. By descriptive - analytic method, the author first divided Orientalists' views into two divine and non - divine categories, with a view to their affective factors, and then exhausted the factors involved in their views. The "human" and "environmental - temporal" factors are two of the main components involved in Orientalists' votes, that have been criticized in this article. Given the fundamental drawbacks of the Orientalist perspective on the one hand, and the study of the environment and decending time of revelation, on the other, the divinity of the revelation would be rejected. Holy prophet personality traits and characteristics of the text of the Holy Quran are also considered to deny the divine revelation.

**Key words:** Orientalists, expression revelation, Decent ,Divine revelation

### **The impact of beliefs and values in understanding the facts and the production of science from the perspective of the Quran**

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One of the issues discussed in the human resources transformation is the influences of scientist's beliefs and values of the researcher on the process of knowledge producing. Is the scientist beliefs influencing the knowledge that research or not? There are two conflicting theories between scholars. Some of them believe that a scientist's value system and beliefs of a thinker doesn't have affect science production, and some believe that a scholar's opinions and beliefs are manifested in his works. In this research, based on the verses of the holy Quran, the theory of those who believe in the influence of beliefs and values in the production of science is strengthened and concluded that from the perspective of the Quranic verses of the humanities cannot be separated from the value system and the mental system of scholars and researchers. The emphasis of the verses of the Qur'an on the interactive interplay of actions, attitudes, and insights on each other indicate the fact that human perceptions are not interrupted by his values and his values are not independent of his perceptions.

**Key words:** HR tranformation, Beliefs and values, Quran, The realization of the truth, Production of science.

**Analysis of the reading rate of "Mafatioh-Asrar" of  
Shahrestani with narravatives of the Prophet family**

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Shahrestani is the owner of the book nations and Nahl and interpretation of Mafatih-ol-Asrar and Masabih-ol-Abrar is in its interpretation of narrations prophet's family especially Imam J.Sadegh (PBUH)use has. He claims that in pars Mafatiol-Asrar have been taken of prophet's family. The purpose of this paper is analyse the degree of reading of these discussions with the narratives of the prophet's family especially Imam J.Sadegh (PBUH). This paper deals with analytical-descriptive method with the interpretation of "Mafatihol-Asrar and Masabihol-Abrar" , which investigates the issues of Quranic Sciences in Shahrestani's interpretation ,that each of these discussions are considered as a Quranic science, including: descending of Quran, generic and specific, firm and similar, abrogated and paid. In many cases, the content of Alasarar is influenced by prophet's family especially Imam J. Sadegh (PBUH) , the readings sometimes explicit and syntax is complete and in some parts are similarity of implicit and in some cases is minor.

**Key words:** Imam Sadegh, Shahrestani, Quranic Science, Narratives, Mafatiol-Asrar, Masabihol-Abrar

## Quran Explanation and language terms and education

### Quran in the mirror of Quran

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One of the issues that make the mental efforts of intellectuals and researchers of the Quran to the forefront is the language of the Quran. The background of this issue extends to the very existence of the Quran itself, and it requires a deep deliberation to unveil its face. So far the linguistics of the Quran has been extrapolated and has not studied or explored the Quran within itself and it is inadequate to say that we have become so engrossed in "language" that it has been forgotten that it is a search for the "language of the Quran" rather than "human language". The governing framework in this paper is reviewed and analysis of different approaches on the language of the Quran and finally by obtaining the Quran's view of these approaches; therefore, first the approach is analyzed, then we collect the verses that have been described as clearly or in some way about the above approach, and then we have inquired about the Quran according to all the verses. The Quran, through the studied approaches, rejected some, and in some cases it has found it inadequate but insufficient.

**key words:** words of the Quran, revelation words, Quranic examples, Language of comprehensive supreme

## An analysis of the phenomenon of repetition in the Quran with emphasis on the doubts of the Quran criticism

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In the Quran, some words and sentences and even some stories have been repeated in one or more chapters in various ways that scientists, researcher and literary scholars consider one of the most basic components of the Holy Quran's expressive style and represent the miracle of the Quran. The interpretation and arrangement of the words, sentences, and context verses imply that God Almighty has a specific purpose and goal behind every word and expression, though repeated, with the exact same purpose of telling even a seemingly identical story. But, some historians have cited the structure of repetition in the Quran as one of its disadvantages and believe that repetition of one thing in different suras indicates that the verses are scattered and the Quranic message is repeated, so that the reader reads a large sura, no need to read any other surah that the author of 'The Quran Criticism' has addressed. In fact, the group is asking to question the eloquence of the Quran and to believe that the terms and vocabulary of this book are repetitive and inconsistent with its expressive miracle. In the repetition of the Quran, the sentences, the sentences, and the repetition of the Quran are part of the verbal repetition of the rhetorical and artistic aspect of the Quran. Part of it is about content repetition. This type of repetition in the Quran has come for purposes such as preaching, encouraging, threatening, penetrating into the minds, expressing the greatness of something like the day of Judgment and warning the believers and so on. Therefore, repetition in the Quran is not only a manifestation of rhetoric but also is a sign of the rhetorical miracle of the Quran.

**Key words:** Holy Quran, repetition, secrets of Repetition, Quran criticism, Soha, Being of Duplicity

**ABSTRACTS**

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